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Scott Nelson, Presiding Commissioner Scott Burnham, Eastern District Commissioner Ron Hook, Western District Commissioner

## NOTICE OF OPEN MEETING

Posted on Tuesday, November 14, 2023 at 8:30 am

Notice is hereby given that the Buchanan County Commission will conduct a meeting at 9:00 am on <u>Wednesday, November 15, 2023</u> at the Buchanan County Courthouse in room 101.

The tentative agenda of this meeting includes:

- Call to order
- Amend or approve agenda
- Approve meeting minutes from last session
- Citizens group(s)
- Public hearings
- Report on bid openings
- Department reports (Appointed or Elected Officials)
- Review & approve court orders Business:
- 1. Court orders to transfer funds
- 2. Court orders to void or issue stop pay for ACH/checks
- 3. Review and approve ARPA funding request for Social Welfare Board
- 4. Court order appointing a board memberer to Transportation Advisory Committee
- 5. Court order selling trustee property
- 6. Review and approve LATCF funding for Buchanan County EMS LUCAS training device

7.	Closed Meeting to discuss legal actions pursuant to RSMo 610.021(1)
8.	
9.	
10.	

Any other business deemed necessary.

Adjournment

Other Business & Meetings on this same day, <u>Wednesday</u>, November 15, 2023.